



Free Advent Banner

“He that Wineth Souls is Wise”

VOL. I.

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NUMBER 12

COMING TO CHRIST.

A young woman left home to ask her minister to tell her how to come to Christ. As she took her seat in the street car, she noticed three of her most intimate friends. A voice seemed to whisper in her ear: “Don’t tell them where you are going” but another voice said: “yes, tell them, and ask them to go too.” Finally she won out, and seating herself by her friends, she said, “Girls, I’ve made up my mind to be a Christian, and I am going to see our minister and ask him to show me how to come to Christ. Won’t you come with me?”

Her friends declined and she went alone. But what a blessed experience was hers! She rang the door bell and the minister greeted her cordially. For a minute she stood there hesitating, then she smiled, and said, “Why, Elder, I left home to come here to ask you to lead me to Christ. But now I am here. I want to tell you I have found Him.”

Of course she had found Him. He had been standing at the door of her unentered heart, and the moment she pulled the latchstring—Why, these was the friend she was seeking. After she made up her mind to give up the world and be a Christian, she did not have to seek long to find Him, for He was true to His promise.

“Ye shall seek Me, and find Me, when ye shall search for Me with all your heart.” Jer.

29:13. How quickly she found Him when she accepted His invitation, “Come with Me!”

What Ails the Earth?

Is the End Near?

It should be particularly noticed that in speaking of the days of Noah, the record says, “The end of all flesh is come before Me; for the earth is filled with violence through them; and behold I will destroy them with the earth.” Gen 6:13. Furthermore, we should keep in mind the Master’s words in which He forewarns us that “as it was in the days of Noah, so shall it be also in the days of the Son of Man.” Luke 17:26. It would be well also, in this connection, to call to mind the scripture considere din a preceding chapter which tells us that the last days will be made perilous because men shall be “lovers of self, lovers of money.” 2 Tim. 3:2. And this self-loving, money-loving class will also be “lovers of pleasure rather than lovers of God,” so the text informs us.

The disposition of the ones who are unsuccessful in the race for money and pleasure is in most cases the same as that of the ones who succeed. The disappointment, through failure, creates bitterness. Oftentimes the failure of the unsuccessful is charged to some trickery or fraud on the part of those who have succeeded in

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Educating the Young.

The greatest care should be taken in the education of youth, varying the manner of instruction in order to bring forth the high and noble powers of mind. Teachers of schools are absolutely disqualified, to properly educate children, if they have not first learned the lessons of self control, patience, forbearance, gentleness and love.

A proper education means more than having a knowledge of mathematics, or to be able to argue the doctrine of uniformitarianism, for, when narrowed thus, we find again and again that fashionable skepticism upheld in its criticism of the sacred truths of old-time Christianity, before the susceptible minds throughout the whole school system of Europe and America, plus the inevitable results in the plague of Oriental superstitions and multitudinous heathen cults; which like a great avalanche are overspreading the Western World.

A proper education takes in everything that is good, virtuous, righteous, and holy. It comprehends the practice of temperance, Godliness, brotherly kindness, and love to God and to each other, in order to reach this goal, the physical, mental, moral and religious education of children must have attention.

Children should be taught to respect expressed judgment,

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FREE ADVENT BANNER

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EDITORIALS

"The Advent Reformer" is another paper which is now published by Free Seventh-day Adventists. Elder H. Louie Mignott, of Guys Hill, Jamaica, B. W. I., is the editor. For years he has been connected with the Seventh-day Adventist denomination. Because of his manly stand for the rights of his race, he has been dropped from the ministry of organization. We reproduce an article from the pen of Elder Mignott. Friend, as you read, discern for yourself between truth and error. You should open your eyes and see the injustice of our white brother against the colored brother. "God is no respecter of persons."

APOSTACY.

THIRTY Nine years ago, we were described as steadily retreating towards Egypt. Thus: "The Church is turned back from following Christ her Leader, and is steadily retreating towards Egypt." Testimony Vol. 5, P. 217.

Egypt is symbolic of bitter bondage and oppression. Deut. 4:20, Exo. 1:13,14; 3:7-1; 5:6-19; Rev. 11:8. When she reaches that state, the word of the Lord is: He looked for judgment, but behold OPPRESSION; for righteousness, but behold A CRY." Isa. 5:1-7. Men play the Lord and "begin to beat men-servants and maidens." Luke 12:45, and hence the "cry" against the oppressors. There must be a reformation from this state of apostacy, into which the Church has fallen since 1882 when the foregoing communication was given.

The Bull of Proscription.

In a bull issued by the President of the Jamaica Conference, on May 25, 1921, and commanded to be read in all the Churches on June 4, 1921, this proscription was made:

"You will understand," reads the bull, "by this that H. LOUIE MIGNOTT is no longer a minister of the Seventh Day Adventist denomination. You are therefore hereby informed that you are not to OPEN your church to his ministry in any way, nor to read any communication from him to the Church." The people of the Conference who were responsible for giving to the President as well as to H. LOUIE MIGNOTT their credential, through the notes of their delegates at the last session, are now asked by a stroke from the pen of the President, not to open their church to H. LOUIE MIGNOTT'S ministry, nor to read any communication from him. And this they are asked to do without any explanation. And of course he and his Committee prefer to keep the knowledge of the cause of his dismissal a profound secret up in their sleeves. Being "unable and withal unwilling to divulge such knowledge, both for the sake of the cause and in kindness (?) for the individual." Let no one who reads this be fooled with such soft phrases. If the officials of the Conference could have produced anything that would impeach the character of H. LOUIE MIGNOTT, they would have been too glad to have done so YEARS AGO. What stone have they left unturned to disgrace and to hold him up in reproach to the world? When the President and others went around to get hold of his letters that he had written to his friends; when in reality one such a friend (?) had betrayed his sacred trust in delivering up a letter to the President, and which was read as evidence against him; when the Pastor of Kingston Church spent an hour—June 4, 1921, in his sermon to characterize the said H. LOUIE MIGNOTT as "Lucifer;" and as "apostate Alonzo T. Jones;" when on June 15, 1921, the community was invited to listen to the reasons why H. LOUIE MIGNOTT was disfellowshipped; and when the Editor of the Messenger spent two and a half hours on the job; did they do these things "for the SAKE OF THE CAUSE and IN KINDNESS FOR" H. LOUIE MIGNOTT? And withal, because of their "kindness for" him, are they still "unwilling to divulge such knowledge;" H. LOUIE MIGNOTT is prepared to stand it all and unbosom the "knowledge" that he himself has had of some and which he is prepared to give to all that are in need of same. It was Ulrich Zwingle the Swiss Reformer who said: "If the people understand what is TRUE, they will soon discern what is FALSE." And so we say: "If the people" of the Jamaica Conference "know what is TRUE, they will soon discern what is FALSE," without the aid of the President's bull, or the soft and covert phrases of the Editor of the Messenger.

Let the people of the Jamaica Conference, who should read these lines, assert their liberty in Christ and open their Church

to the ministry of H. LOUIE MIGNOTT. He surely has the word of God for them. "He whom God hath sent speaketh the words of God." And "he that IS OF GOD heareth God's word." John 3:34; 8:47. While others are spending their time to preach perverse Organization, H. LOUIE MIGNOTT will "preach the word." 2 Tim. 4:1.

THE SPIRIT OF INSUBORDINATION IN THE JAMAICA CONFERENCE is caused by "the spirit of domination." Concerning which we read: "The SPIRIT OF DOMINATION is extending to the PRESIDENTS OF OUR CONFERENCES. But if a man is sanguine of his powers, and seeks to EXERCISE DOMINION OVER HIS BRETHREN, feeling that he is invested with authority to make his will the RULING POWER, the best and only safe course is to remove him, lest great harm be done, and he lose his own soul, and imperils the souls of others." Now, listen, what will be the result of the exercise of "the spirit of domination?" "This lording it over God's heritage will CREATE SUCH A DISGUST OF MAN'S JURISDICTION THAT A STATE OF INSUBORDINATION WILL RESULT. The people are learning that men in HIGH POSITIONS of authority CANNOT be TRUSTED to MOLD and FASHION OTHER MEN'S MINDS and CHARACTERS. The result will be a loss of confidence even in the management of faithful men. But the Lord will raise up labourers who realize their own nothingness apart from Him." Organization P. 150.

Nailing Up A Church Door.

Because the members of the Font Hill Church have protested against the actions of the officials of the Jamaica Conference in dismissing H. Louie Mignott from the work without trial; because they have taken their stand against this great injustice, and because they had opened their Church to his ministry, the Conference officials have had their Church door nailed up, and debarred them from worshipping God according to the dictates of their conscience. Isn't this religious persecution? Did ever autocrats act after that manner? Readers, take notice! My house shall be called an house of prayer for all people says Jehovah. And this house that the people had built, and in which they had been worshipping God for some twenty odd years, has now been closed to them because they stood up against injustice! Isn't it time that sensible men and women everywhere to rise, and OVERTHROW this spirit of man-power that has entered into our camp? Arise in God's holy name and do it! that was the Spirit that the Priests and the Sadduces manifested against the disciples who were found in the temple worshipping God. They were cast into prison. But the Lord

standings, which have been widely circulated against me, a Free Seventh-day Adventist, and my works have been many.

I have kept silent because I felt that I could not speak in self-defence without throwing a cruel sunshine upon the brethren in the ministry. But that so many false statements have been made which statements a Gospel Minister nor no one else could make without prevaricating, I am now persuaded that I must make just a few statements, which are true, with a challenge to you or any other S. D. A. minister to prove before the public that they are not true.

If I am wrong, I am willing to be tried and condemned before the most intelligent Negroes of New York.

First, I did not drop out of the S. D. A. denomination. Your statement that I did is not true.

Second, I have not apostatized from the Biblical doctrines as taught by Seventh-day Adventists. Your statement that I have is false.

Third, I have never desired to use or misuse the Tithe and Sabbath School offerings, being responsible to no one. Your statement that I have is prevaricating from everything that looks like truth.

Fourth, I was not dropped out of the S. D. A. Conference on a charge of misusing Conference funds, and this I can prove.

I was dropped out of the organization and declared to be in open rebellion because I openly opposed the white leaders in their plans of disfranchising all of the Southern Negro delegates in their conferences, especially in the South. The fact is a permanent bar is fixed against Negro leadership in the S. D. A. denomination.

It will be noticed that these resolutions do not tell what the rebellion is, hence I will tell.

First, the denominational policy is that all property bought by the Negro churches must be held by an association composed only of white men, one or two exceptions.

I objected, most any other sensible Negro would object.

Second, the S. D. A. denomination teaches that though a man may be wise and he may be a Christian, yet, because he is Colored, white men for several reasons must be chosen as leaders. Testimonies for the church, Vol. 9, P. 202) They teach that this instruction comes shining from the throne of God. Vol. 5, P. 67).

I objected, and the majority of intelligent Negroes would object.

Third, Seventh-day teach that Colored people should not urge that they be placed on an equality with white people. (Vol. 9, P. 214) They teach that this is a precious ray from the throne of God. (Vol. 5, P. 67.) I objected, and all other self-respecting Ne-

groes will go in this so-called rebellion.

Fourth, Seventh-day Adventists bar Negroes from holding any clerical positions in their conferences, in their tract societies, in their publishing houses, their sanitoriums and schools, both in the United States and West Indies.

Fifth, with but very few exceptions. Negro Seventh-day cannot educate their children in the denominational schools with the children of their white brethren. The religious schools of this denomination endorse such prejudice as cannot be found, as yet, in schools of the world.

Sixth, the Seventh-day Adventists bar their Negro patients from their sanitoriums, of which sanitoriums these Negroes have raised money to build.

I was declared to be in open rebellion because I opposed such Negro proscription and taxation without representation.

Now, my dear brother, if I am wrong, prove it. Not in your study, but to the public.

Yours in Christian Kindness

J. W. MANNS,

President General Assembly of Free Seventh-day Adventists.

ECUCATING THE YOUNG.

(Continued from page 1)

and to be guided by their teachers, they should be so educated that their minds will be united with the minds of their teachers and so instructed, that they can see the propriety of heeding their counsel. It is therefore necessary that such teachers be sincere Christians, in order to exert the right influence, they should have perfect control over self and their hearts should be richly imbued with love for the pupils, this should be seen in their words, acts, looks, etc. They should have firmness of character, and yet this does not mean that such teachers should do too much dictating, or commanding, or fail to come sufficiently into social relation with such pupils, for if they would gather the children close to them and show by their manner their love towards them, manifest an interest in all their efforts, in their sports, be a child among them, they would make the children very happy; would gain their love and win their confidence.

It is a terrible fact, and one which should make the hearts of parents tremble that the

schools and colleges to which our boys and girls of our day are sent for the cultivation of the mind, endanger their morals in dancing classes, boxing rings, and yet worst, such innocent youths when placed with hardened criminals learn lessons of crime they never before dreamed of, so that before pure minded young people, through association with college or school companions of corrupt habits, lose their purity of character and become vicious and debased.

Parents should awake to their responsibilities and understand what they are doing in sending their children from home to schools and colleges at which they can expect nothing else but that they will become demoralized. And yet again when at home when such children are permitted to go to theatres, as a resort for pleasure, are you surprised to find them corrupt in principle?

For the teachers instead of being a school of morality and virtue as is so often claimed, is the hot-bed of immorality and vicious habits; sinful propensities are strengthened and confirmed by these entertainments.

Low songs lend gestures, expressions, and attitudes, deprave the imagination and debase the morals. The student should receive training as will enable them to maintain a respectable honest, virtuous standing in society, against the demoralizing influences which are corrupting the young. It is for such reasons our church school in Savannah, Ga., should be well patronized. Information sent on application at our church building (just purchased in New York City). We intend having a model school.

L. A. CLEMENT.

WHAT AILS THE EARTH?

Is the End Near?

(Continued from page 1)

seizing the wealth and who are reveling in luxury and wantonness. This breeds the bitterness and most deep-seated discontent. Hence we see that the divine Book not only foretells the fact that the spirit of violence would characterize the last

sent His angels, "by night and opened the prison doors, and brought them forth, and said Go stand and speak in the temple of the people all the words of this life." They were finally brought out by the priest without violence. For they feared the people, lest for their wicked action, "they should have been stoned." Acts 5:18-26. We shall open every church door that the Conference officials have barred against the people that have stood for justice. Be wise, therefore ye officials and be ye instructed unto righteousness. Do you think that the Carpenter Jesus Christ who had given His life for men, and who had instructed them to make a Sanctuary that He might dwell among them, do you think that He would have nailed up His people's Church doors because they stood for a just cause? "Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them." Luke 9: 51-56.

"Ye know," said Jesus, "that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority UPON them. But it shall not be so among you." Mat 20:25; 26.

COMFORT FOR THE OPPRESSED.

Hear the word of the Lord, ye that tremble at His word; Your brethren that hatred you, that CAST YOU OUT for my name's sake, said, Let the Lord be glorified: but He shall appear to YOUR JOY, and they shall be ashamed." God will act the part of His oppressed. Listen: "A voice of the Lord that rendereth recompense to His enemies." Now, what prosperity will come to those that have been cast out? How will God appear to their joy? Listen: "Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children." Isa. 66:5, children.

6, 8. The cast-out will bring forth her

Another Seventh-day Adventist Negro minister has opened his eyes. May the Lord hasten the day when all of them will do likewise.

Elder L. W. Browne of Kansas City, Kansas, in a letter, asks the following: "What should the colored brethren of intelligence, who are ambitious to support themselves and their families and maintain their self-respect do?" They should look out for their independence. Of course, with some it may mean one thing, and with others another, but they should not always feel that

they have to always BOW and SCRAPE to the white man, as our friends recently did at the Missouri camp meeting at Kansas City, Missouri."

Just think of it brethren, the oppression has grown so hard for the Negro Seventh-day Adventists minister, that Elder is forced to quit and take up a line of work to which he has not been called, that is, the study of Chiropractic. The time has come when no SELF-RESPECTING Negro can stay with our white brethren. Many more are to quit and will take a stand with Free Seventh-day Adventists.

Free Seventh-day Adventists are gaining ground in New York City. A good church has been organized. We have bought our own building, located 49 West 130th Street. The property cost us the sum of \$17,000.00 (Seventeen thousand dollars). Brother L. A. Clement was ordained to the Gospel ministry and placed in charge of the church.

Because of the many unkind and untrue statements made by Elder J. K. Humphrey, pastr of the Harlem Seventh-day Adventists Church, the writer was compelled to make a few statements in the defence of the truth. The following letters through the New York Amsterdam News. One appearing in the issue of Oct. 19th. The other in the issue of Nov. 2nd.

SENDS ANOTHER TO HUMPHERY

President Manns, Free Seventh-day Adventist, Again Writes Harlem Elder.

Dear Brother Humphrey:

I am continuing my letter so that you, and the public, may understand more perfectly my position regarding the relations that should exist between the white and colored races. God has made of one blood all nations. I have nothing against any white person and your charge that I have, is not true.

Just because I have taken a stand that the Negro membership should have a fair deal by the white leaders of the Seventh-day Adventists denomination, and because I have stood out against the denomination, having been put out for my stand, by the denomination, you and other colored and

white ministers, have made and circulated from your pulpits false and slanderous charges. You have charged me with teaching race prejudice and hatred against the white people. This charge, I do refute and deny. Any person, minister or layman, man or woman, white or colored who makes and circulate such a charge against me, is maliciously lying, and is doing so to injure my influence and work. The fact is the Seventh-day Adventists' denomination is both teaching and practicing race prejudice against the Negro, and at the same time teaches that I, with others who stand aloof will be lost unless we return to your organization.

The Roman Church blunders when it claims that that church alone supplies the means for fellowship with Christ. This is admitted by Seventh-day Adventists (Sabbath School Quarterly June 11, 1921 Page 31) and yet, from their platform they teach to not be connected with their organization means to be lost. Consequently, while at the Roman church they cry, Babylon! Babylon! they endorse the very same thing in claiming that their organization (S. D. A.) alone supplies the means or fellowship with Christ.

The Seventh-day Adventist as a church has become the most federated confederation of all the protestant sects; which could have been avoided had she taken note to exclude such human machinery unequalled by any other denomination. (Church Order and Disciples Pages 142-143). I need only to publish the recent Un-Christian actions against colored people both here and in the West Indies.

Long before they reached the place where they are, they concluded as an organization that unless kept by the power of God, they would be used by Satan to perpetuate untold Fraud and Guile and bear the semblance of zeal for truth if they permitted among them those practices that were not as open as the day. Acknowledging, of course that such methods belong to the prince of evil. Yet in the face of all that, they have camouflaged such Negro proscription and methods anti-spiritual, as to shame the papacy.

Hundreds of Seventh-day Adventists to quit to take a stand with Free Seventh-day Adventists. The landslide has already begun in Panama, Costa Rica, Jamaica, etc.

More complete proof will be given when some Seventh-day Adventists minister, white of colored, dare deny.

Yours in the spirit of Christian kindness,
J. W. MANNS,

President General Assembly of Free Seventh-day Adventists, 41-43 West 125th Street.

Thus far I have kept silent, not because there was nothing to say, for the temptation to say something to refute the many slanderous misrepresentations and misunder-

days, but it also shows us what will be one of the leading causes that underlie it.

The record informs us that in the days of Noah, which the Master says were typical of the time of His coming, the land had become "filled with violence," and hence both the wisdom and the kindness of God led Him to destroy the earth. The misery, the oppression, the vices and crimes, that abound where everything is giving up to evil as was the case in those days of Noah—would of course, if time were given them, work out the destruction of the whole race, but it would be amid prolonged tortures and indescribable anguish from which no possible good could result. The divine destruction of such abandoned evil is in reality the measuring out of infinite mercy. The agencies are actively working that must soon produce the terrible condition of which it will be said, "The earth is filled with violence."

The injustice that protects the criminal and permits the great commerce in crime cannot fail so to break down the morals of society that desperate men will ever stand ready for any kind of violent deeds. With the fear of justice removed, and with their consciences deadened, they will readily abandon themselves to anything their evil hearts may suggest. Injustice cannot help creating violence. And in turn, as the violent element increases, the fear to deal with it strengthens continually. The two evil things act upon each other, and both are intensified. Who has not been impressed by the rapidly increasing tendency toward mob violence? Day by day the reports tell us of dynamiting, shooting, and other similar deeds, which show the turbulent and lawless spirit that men are manifesting. Mobs parade our streets, making their threats and ruing their demands. In some of the most violent strikes, both parties to the conflict arm themselves with machine guns and other weapons of modern warfare, and it is with the greatest difficulty that state and national

authorities can succeed in disarming these enraged factions and temporarily restoring the peace. Not only are commercial and manufacturing invaded, but private residences are threatened and dynamited, and even church buildings are raided by the disconsolate, discontented, and infuriated mobs.

The multiplying armies of the unemployed are increasing in number and in the urgency of their demands year by year, and are becoming more of a menacing problem. Men who have culture and refinement, as well as some of the most degraded outcasts of society, are found in these great throngs. They vehemently state that times are seriously out of joint, and their demands are made in the angry tones of violence, and oftentimes with wails of despair.

(To be continued)

The Spirit of Prophecy A Great Thermometer Continued

Q. What is the reason so many people have accepted the truth without being converted?

A. It is a sad fact that the reason why many dwell so much on theory, and so little on practical Godliness, is because Christ is not abiding in their hearts. They do not have a living connection with God. Many souls decide in favor of the truth from the weight of evidence, without being converted. Vol. 4:395-396. See Vol. 4:314, 315.

Q. What is the real condition of the ministers?

A. The ministers are seldom prepared to labor for God. There are many speakers—those who can say sharp, crank things, going out of their way to whip other churches and ridicule their faith—but there are but few earnest laborers for God. These sharp self-important speakers, profess to have truth in advance of every other people, but their manner of labor and their religious zeal in no way correspond with their profession of faith. Vol. 5:160-165.

Q. How near is God to the S. D. A. preachers?

A. He is a day's journey from most of them. Vol. 1:434.

Q. Will many stand in the pulpits with the torch of false prophesy in their hands?

A. Many will stand in the pulpits with the torch of false prophesy in their hands kindled from the hellish torch of Satan. Special testimony for Ministers and Workers, No. 11 6-7.

Q. Is it right to cloak sin because of an important issue?

A. Those who seek to cloak sin, and make it appear less aggravating to the minds of the offender, are doing the work of the false prophets and may expect the retributive wrath of God to follow such a course. Vol. 4:185.

Q. Who will receive the mark of truth?

A. Those "That sigh and that cry for all the abominations that be done in the church. Vol. 13:267.—L. A. C.

Live For Something.

Live for something; be not idle
Look about thee for employ;
Sit not down to useless dreaming,

Labor is the sweetest joy.
Folded hands are ever weary,
Selfish hearts are never gay,
Life for thee has many duties—
Live for something while you may.

Scatter blessings in thy pathway,

Gentle words and cheering smiles

Better are they than gold and silver;

With their grief-dispelling wiles.

As the pleasant sunshine falleth

Ever on the grateful earth,
So let sympathy and kindness
Gladden well the darkened hearth.

Do It Now.

The time to do a thing is when it needs doing.

After a plant has died of drought, it is useless to water it. While it needed water, perhaps a little water would have sufficed; now even a deluge would be utterly useless. The time to do a thing is, also, when you are able to do it. The time may come when opportunity will appeal to helplessness,

and will necessarily appeal in vain. The ability to do may not long be ours. Perhaps the saddest pictures we can gaze upon are the visions of what might have been; but no tears can blot out our blunders, and no vain wishes can put life into the bloodless limbs of the deeds we did not do. The time to do good is when opportunity appeals to ability; when God and humanity call us to do our best.

Questions to be Answered By Those to be Fellowshiped into the Churches of Free Seventh-day Adventists.

1. Do you accept the Bible as your only rule of faith and practice?

Answer

2. Will you study to learn the truth of God's word, and practice it in your lives?

Answer

3. Do you understand the principles and the doctrines as taught by Free Seventh-day Adventists, and do you believe?

Answer

4. Were you ever a member of the Seventh-day Adventists Church?

Answer

And if so, when leaving, were you, as far as lieth in you, at peace with your brethren?

Answer

5. Do you claim by faith in Christ that God for Christ's sake has forgiven your past sins, and that He is yours, and you are His?

Answer

6. Do you recognize that God claims the Seventh part of time as His, and He also claims one-tenth of all of our income for the support of the Gospel? And will you be faithful in giving to Him His own the Tithe?

Answer

7. Will you submit to the decisions of the body of the church in matters of church discipline?

Answer

8. Will you contribute of your substance as God may prosper you, for the upbuilding of His cause in the earth?

Answer

9. Will you be faithful in attending the meetings and ordi-

nances of the church (When possible)?

Answer

10. Do you understand the principles of Christian temperance, and will carry out those principles by abstaining from the use of liquors, tobacco in all its forms, coffee, téa, and swine's flesh, as well as all unclean beasts, fowls and fish of the sea?

Answer

11. Will you follow the Bible rule of plainness of dress, abstaining from plumes, feathers, banging the hair, and the wearing of all useless articles of jewelry, such as rings, bracelets and earrings?

Answer

12. Do you believe the Bible doctrines of Spiritual Gifts?

Answer

13. Are you in harmony with all the commandments as spoken by the Lord from Mount Sinai, and by Gods's grace will you keep those ten commandments including the fourth, rendering to the Lord His sacred time the Seventh Day, by the world called Saturday?

Answer

14. Will you be baptized? (That is, if you have never been baptized by Seventh-day Adventists).

(Signed)

Name

Address

Name

Address

Name

Address

Name

Address

Name

Address

Name

Address

Name

Address

Name

Address

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